**Hilton Atlanta Airport**

**1031 Virginia Ave ● Atlanta, GA 30354**

**April 27-28, 2018**

**MEMBERS OF DISTRICT 14**

Greetings Fellow Toastmasters:

As a club member, you have personal experience with the many benefits of Toastmasters. The Spring Conference is a great time to let others hear from you. If you have a small business, have written a book, or have achieved a special award, please consider placing an ad in the program book.

Show your club pride and spirit by taking a photo with your club banner and submitting it to be shown during the banner parade as well as other times during the conference. You can also use that club photo with the banner to place an ad in the program book. Recognize your club’s success or say congratulations to our District Leadership.

Georgia’s District 14 has over 2,800 members in over 130 clubs east of Interstate 85. So, join us at the 2018 Spring Conference, in person and in the program book. Remember members, you can have your name (and family members names) placed in the program book for only $5.

See page 2 for ad details.

If you would like additional information, please contact me at [charliemaeferrell@yahoo.com](mailto:charliemaeferrell@yahoo.com).

Sincerely,

**Charlie Mae Ferrell, DTM**

Advertising and Sponsorship Chairperson,

2018 Spring Conference

District 14, Toastmasters International ®

706-325-6607

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| **2 SIMPLE STEPS** | |
| **1. Mail this completed form and your check, payable to District 14 Toastmasters, to:**  **Cheryl Ladson, DTM**  **The Accountability Circle, LLC**  **375 Rockbridge Road, NW, STE 172-259**  **Lilburn, GA, 30047**  \*[Online payments via Eventbrite.](https://www.eventbrite.com/e/district-14-spring-conference-2018-tickets-42025324878) | **2. Email your ad (size appropriate to support level) and logo as a digital file**  **(see Digital Format Specifications below)**  **by April 16, 2018\***  **charliemaeferrell@yahoo.com**  **\* Due to our printing deadline, submissions after this date cannot be accepted.** |

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| **BUSINESS, ORGANIZATION or INDIVIDUAL’S NAME:** |
| **NAME OF CONTACT:** |
| **TELEPHONE #:** |
| **EMAIL ADDRESS:** |

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| **AD SIZES / COSTS**  **Choose Your Size**  **(Sizes are approximate)** | |  | **DIGITAL FORMAT SPECIFICATIONS** |
| **FULL PAGE**  7.50 W " x 9.50" H | **$200.00\*** | **All ads must be submitted:**   * **as copy-ready HIGH RESOLUTION files of at least 300 DPI. The print quality of lower resolution submissions cannot be guaranteed.** * **in one of these formats:**   + **JPG (JPEG)**   + **PNG**   **Please note:**  **Other file formats cannot be accepted.**  **QUESTIONS? Email:**  [**charliemaeferrell@yahoo.com**](mailto:charliemaeferrell@yahoo.com) |
| **HALF PAGE HORIZONTAL**  7.50" W x 4.75" H | **$100.00\*** |
| **HALF PAGE VERTICAL**  3.75” W x 9.50” H | **$100.00\*** |
| **QUARTER PAGE**  3.75" W x 4.75" H | **$50.00\*** |
| **BUSINESS CARD SIZE**  3.50" x 2.00" | **$25.00\*** |
| **NAME LISTED**  **AS CONFERENCE SUPPORTER** | **$5.00\*** |